LOBBYING EXPENDITURE REPORT  COVERING JANUARY 1 THROUGH JUNE 34  DUE AUGUST 15			Lohbyist's Registration Number		
COVERING JULY 1 THROUGH D DUE FEBRUARY 15	ECEMBER 31,_	2007	FOR OFFIC Postmark Date	E USE ONLY E. Ol. 23.08	
Instructio  Print in ink or type.  Fill in Registration Number in spaces provided.  Check the box that identifies which report is being report is covering in the space provided.  Complete form and return to the Board of Ethics	ug filed and fill in th				
Baton Rouge, LA 70808 (225) 763-8777 or (80  This form must be delivered or postmarked be This form must be fixed to (225) 763-8787.  The report covering July 1- Dec. 31 is a comulation from the first half of the year.	00) 842-6630. y the due date.		10714	- 10 / (1) - 12 <del>(1)</del>	
1. Name McPHERSON THOMAS	45	臣. MJ	=	E3 3:05	
2. Business Address 12550 Brooks Street and No. Mailing Address 12550 Brooks		BATON ROW BATON ROW	State	70815 Zip 70815	
3. Business Phone (225) 272 -	Telephone Number	<u> </u>			
4. Total of all expenditures made January (Inchede expenditures from Schedules A and B)	1 through June 3	so: s c	) <del>-</del>		
<ol> <li>Total of all expenditures made July 1 th (When Applicable) (Include expanditures)</li> </ol>	hrough Decembe. from Schedules A and l	r31: \$ <u>138.</u> B)	.Ta		
6. Total of all expenditures made during (Line 4 added with Line 5 should equal Line 6)	calendar year:	\$ <u>138</u>	.12	269	
7. Did you make an expenditure exceeding	ng \$50 an one occ	easion for any one	e tegislator:		
From January 1 through June 30? From July 1 through December 31?	☐ Yes ᢂ Yes	☑ No	□ NA		
If the answer to either question in Num	ber 7 above is YI	ES, please comple	ete Schodole A and	d attach.	

Ferm \$072 Pew 03/04

## LOBBYING EXPENDITURE REPORT

[04] Lobbyist's Registration Number

8.	Did you make expenditures exceeding	the sum of \$25	0 for any one legis	slator;	
	From January 1 through June 30? From July 1 through December 31?	□ Yes □Yes	⊠ No ⊠No		NA
	If the answer to either question in Nun	nber 8 above is	YES, please comp	lete Sch	edule A and attach.
9.	Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, stantory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof were invited during this reporting period?				
	□Yes		No No		
	CER	RTIFICATION	OF ACCURACY		
	I hereby certify that the information of	contained herein	is true and corre	ct to the	best of my knowledge,
	information, and belief; that all reporta-	ble expenditures	have been include	ed herein	; and that no information
	required by the Lobbyist Disclosure A	ct [LSA-R.S. 24	:50 et seq.] has be	en delib	erately omitted.
		Signature of Lo	bbyist		

Form 502, Ren. 05/04

## SCHEDULE A: EXPENDITURES FOR LEGISLATORS

This schedule must be completed if you answered YES to either question 7 or 8 on the Lobbying Expenditure Report. If, during the period January 1 through June 30 or the period July 1 through December 31, you made either a) an expenditure for any one legislator exceeding \$50 on any one occasion or b) aggregate expenditures exceeding \$250 for any one legislator during a reporting period, then you must provide the aggregate total of expenditures made on that legislator in that reporting period. NOTE: Report covering July - December is cumplative. You must include reportable expenditures from the first half of the year in Column #2.

I. LEGISLATOR'S NAME	2. AMOUNT OF EXPENDITURES MADE ON A LECISLATOR FOR WHOM YOU ETTHER SHEAT OVER \$30 ON ONE OCCASION OR MADE EXPENDITURES FXCEEDING \$350 BETWEEN JANUARY 1 AND JUNE 36	3. AMOUNT OF EXPENDITURES MADE ON A 1FGISLATOR FOR WILLOW YOU EITHER STENT OVER \$50 ON ONE OCCASION OR MADE EXPENDITURES EXCEEDING \$250 BETWEEN JULY 1 AND DECEMBER 31	4. TOTAL OF COLUMNS 2 AND 3
Rep. Hunter Greene	-6-	\$ 80.13	\$ 80.13
Rep Hunter Greene Rep Downy Martiny	-D	\$ 58.89	4 58.59
			5 5 5 5 7 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
	1000 NO.		
			2 400,000 22 2424 25
			\$3 JB
	2000	W	45
		<u> 설명 설명</u>	

Form. 512, Rep. 49/04